

The Messenger

Volume 10, Issue 2

Martinianos the Righteous February 13

February 2010

Editor: Cathy Speronis

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Apolytikion: Thou didst quench the flame of temptation with the streams of thy tears, O blessed Martinian; and having checked the waves of the sea and the attacks of wild beasts, thou didst cry out: Most glorious art Thou, O Almighty One, Who hast saved me from fire and tempest.

Kontakion: As is meet, let us praise with hymns the ever-venerable Martinian as a tried ascetic that struggled for piety, as an honorable athlete by deliberate choice, and a resolute citizen and inhabitant of the desert; for he hath trodden upon the serpent.

Saint Martinian, who was from Caesarea of Palestine, flourished about the beginning of the fifth century. He struggled in the wilderness from his youth. After he had passed twenty-five years in asceticism, the devil brought a temptation upon him through a harlot, who when she heard the Saint praised for his virtue, determined to try his virtue, or rather, to undo it. Coming to his cell by night as it rained, and saying she had lost her way, she begged with pitiful cries to be admitted in for the night, lest she fall prey to wild beasts. Moved with compassion, and not wishing to be guilty of her death should anything befall her, he allowed her to enter. When she began to seduce him, and the fire of desire began to burn in his heart, he kindled a fire and stepped into it, burning his body, but saving his soul from the fire of Gehenna. And she, brought to her senses by this, repented, and, following his counsel, went to Bethlehem to a certain virgin named Paula, with whom she lived in fasting and prayer; before her death, she was deemed worthy of the gift of wonder-working. Saint Martinian, when he recovered from the burning, resolved to go to



some more solitary place, and took a ship to a certain island, where he struggled in solitude for a number of years. Then a young maiden who had suffered a shipwreck came ashore on his island. Not wishing to fall into temptation again, he departed, and passed his remaining time as a wanderer, coming to the end of his life in Athens.

Reading, Apolytikion, and Kontakion courtesy of Holy Transfiguration Monastery

Seasonal Kontakion in the Plagal of the Second Tone

O Master, Prudence, Guide of Wisdom, Instruction to the foolish and Defender of the poor, strengthen my heart and grant it discernment. Give me words, Word of the Father, for behold, I shall not keep my lips from crying out to You, "O Merciful One, have mercy on me who has fallen."

PRESIDENT'S MESSAGE

Dear Fellow Members of the St. George Family,

As we approach the Lenten season we must take a moment to remember our obligations to the Parish. Please make every effort to return your stewardship envelopes in a timely manner. We need to make sure that we are able to fulfill our budget commitments for 2010. Please note that we do not need your full stewardship commitment up front, however, we do need your pledge amount and a payment if possible. This will help us to plan for the coming year.

The "Greening" of The Messenger has been very well received. I am very happy to inform you that we have started a trend here in Bangor, as other Parishes are inquiring about the way to convert their newsletters in order to make them more ecologically and economically sound. Every effort that we make to better our environment is a true gift to GOD.

I look forward to attending all of the beautiful services during the weekdays and weekends of Lent.

In the Love of Christ,

Lee P. Speronis

President, Parish Council 2010

MEMBERS OF THE PARISH COUNCIL 2009

Lee Speronis, President.....942-7822
 Susan Jonason, Vice-President.....945-2964
 Kathy Fitzpatrick, Secretary.....942-7532
 Ambrose Smitherman, Treasurer.....866-7717
 George Lealos.....989-2166
 George Brountas.....989-4987
 Kevin Cox.....667-6257
 Christopher Limberis.....942-9243
 Jack Montgomery.....945-6022

ST. GEORGE "CARE COMMITTEE" ALWAYS LOOKING FOR MEMBERS

What a wonderful way to be involved in our St. George community while helping others!

The next Care Committee meeting is to be announced.
 For more information or if you know
 of a need the Committee could meet,
 Please contact Presvytera Lisa (947-4709)

Women's Orthodox Book Group

The Women's Book Group will meet on **Friday, February 26th**, following the Second Salutation to the Theotokos service at church. This will be our wrap-up discussion of **The Mountain of Silence** by Kyriacos Markides.

In addition, we will be introduced to our next book, **The Gurus, the Young Man, and Elder Paisios**.

Please contact **Marina Smitherman** if you would like to reserve a book
(866-7717)

Pre-payment of \$12 would also be very helpful. This would be a great time for any new ladies to join the group.

All ladies are welcome!

UNDERWRITING *THE MESSENGER*

We invite parishioners to help subsidize our newsletter. You can support publication of *The Messenger* in the following ways:

- Sponsor the Monthly Dedication Page @ \$75.00 per month.
- Become a *Messenger* Patron @ \$50.00 for the year.

Your support is greatly appreciated!

St. George History books are for sale at half price (\$25.00) each.

**Please see
 Maria Brountas
 if you are
 interested.
 Call 942-5718 or
 299-3839**

HAPPENINGS

Waterville Liturgy - February 20th

Fr. Adam will celebrate Divine Liturgy for parishioners in the Waterville-area on Saturday, February 20th, at the Church of the Sacred Heart on Pleasant Street in Waterville. This Liturgy also commemorates the Third Saturday of the Souls at which Fr. Adam prays for the souls of departed loved ones. To this service, then, please bring a list of those whom you would like remembered in prayer. The Divine Liturgy followed by the Memorial Service will be at 10 a.m. in the chapel next to the main sanctuary. Enter by the parking-lot doors and go up one flight of stairs. **Everyone is welcome!**

Metropolis of Boston Winter Camp February 12th - 15th

The 2010 GOYA Winter Camp will be held from Friday, February 12th to Monday, February 15th. This camp is for youth, ages 12 - 18, and will be held at the St. Methodios Faith and Heritage Center in Contoocook, NH. In addition, for the first time ever, the Metropolis of Boston is offering a Family Winter Camp! The 2010 Family Camp will also be held at the Retreat Center from February 26th - February 28th. All applications are on-line at www.mbcamp.org.

For more information, please contact either the St. Methodios Center at 603-746-4400 or the Youth Office at 617-277-4742 or e-mail mbcamp@tds.net.

Youth News

The St. John Chrysostom Oratorical Festival is coming!

This Archdiocese sponsored event gives young people in Junior and Senior High School the opportunity to learn and speak about their Orthodox Faith. This year's speech topics are listed at the Greek Orthodox Department of Religious Education website: www.religioused.goarch.org

Please talk with Presvytera Lisa if you have any interest in learning more about this worthy and fun event. **(Plus, participation also looks GREAT on college applications!)**

Warm your Heart and your Home Donate blood in February for the chance to win free heat for a month!

We are now accepting donations of whole blood, double reds, platelet and plasma.
Please call 941-2900 to make your appointment today!

Red Cross donor center is located at 900 B Hammond Street in Bangor
Tuesday thru Thursday 11:00 am to 6:00 pm
Fridays 8:00 am to 2:00 pm and
every 1st and 3rd Saturday 8:00 am to 2:00 pm

Urgent need for Type O negative!

TA NEA (The News)**By Cathy Speronis 118 Poplar Street Bangor, ME 04401 (942-7822)**

The Lenten Season is upon us and it is with great anticipation that we look forward to the coming weeks. This is a time to reflect upon how we live our lives and to be thankful to our Almighty God for all that He has done for us. "As I open my eyes and see the world before me I feel His presence within my soul and am truly thankful for the breath of life that He has given me. Let us wake to The Lord each and every day." - Cathy

Congratulations to **Kyvele and Sheldon St. Peter** on the wedding of their grandson **Yorgos Gregory** (their first grandchild) to his beautiful bride, **Erica**! They were married in the Dominican Republic on November 12th, 2009. Kyvele and Sheldon were able to attend the wedding and spent a wonderful week-long vacation there. **Na Zisete!**

Announcing: **George Karris'** engagement to **Dr. Maile Young** (from Hawaii.) Both reside in San Diego. Wedding date to be set soon.

Congratulations to them and their families!

Following is information provided by **Polly Moutevelis-Burgess** for our shut-ins and folks who live far away. **Father Kerry (Kyriacos) Saravelas** is Polly's cousin.

Radio Ministry

Every Sunday morning at 7:30 am a sermon on the day's Gospel lesson is given by Fr. Kyriakos Saravelas in both Greek and English on the **Greek Radio Station WNTN 1550 AM** during the "Voice of Orthodoxy" program. In addition to the weekly commentary on the Holy Gospel, the Program also offers the interpretation of the Dogma and Traditions of the One, Holy, Catholic and Apostolic Church.

The '**Voice of Orthodoxy Program**' may also be heard by audio streaming on the web at www.grecianechoes.com.

Lee and I are in receipt of a beautiful email sent by **Emily Markides**:

Dear Parishioners,

I am writing to say how pleased I am with the latest decision by the Church Council to go Green with The Messenger. At a time when financial difficulties are asking all of us to become more sustainable for the sake of the planet, our communities and ourselves, it is only appropriate that we all become frugal and opt for voluntary simplicity. By sending the Messenger over the Internet to all those of us who do have access to computers and only use hard copies for those who are not computer savvy, the Messenger becomes a Message of Sustainability and Frugality!

I salute the board for their wise choice!

Emily Markides

Peace and Reconciliation Studies Faculty, University of Maine

All news is welcome! If you have anything you would like to share you can call me at my number above. If I'm not in, please leave me a message. You can also email me at cattheook@roadrunner.com. A Blessed Lent and continued prayers to those in need.

In love and faith,

Cathy

We Give Thanks

Thank you to **Eleni Angel** for offering the kollyva for her mother **Franceska's** 20-year memorial.

To recent prosforo baker **Marina Smitherman**.

To **Kathy Fitzpatrick** for donating a big box of Dennis Paper plates for coffee hours.

To all the participants at this year's Vasilopeta Luncheon. The food was delicious! It was great to have everyone together to share the meal. Thanks also to **Presvytera Lisa** for baking the Vasilopeta this year. A Happy New Year to all and especially to those who received the coins: **The Parish Council, Emily Markides, Annika Marion Kelley, Luke Silouan Flanzala, and Ambrose Smitherman**.

To the family of **Nicholas J. Brountas**, for the renovation of the church office which is underway.

New St. George Bottle Redemption Site

St. George Church has a new redemption "account" at the Bottle Redemption on Broadway in Bangor across from the Irving Station and next to Tri-City Pizza. Just drop bottles off there - 7 days a week (they do not need to be counted) and make sure to specify that they are for the "St. George Church Account."

Every little bottle adds up!

A Notice to Parents

We all want our St. George children to be safe. Please keep aware of where your children are, especially after Liturgy during Coffee Hour. Children should be supervised and should not be in the church sanctuary, church office, or in the upstairs meeting room by themselves.

Thanks for being vigilant in this regard!

Offer of New Spare Tire to Benefit Church

Medea Gurtaskaia, before leaving for Nebraska, donated a brand new spare tire to the church for the church's benefit. The tire is a Uniroyal Tiger Paw Touring steel-belted radial (P205/55R16). Medea is hoping for a donation of \$50 to the church. If you are interested in the tire, please contact the church office (945-9588).

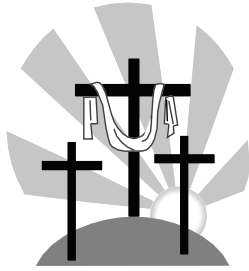
Coffee Hour Needs

When grocery shopping, just pick up one non-perishable item that could be used at a church coffee hour and leave it on the counter in the church kitchen the next time you are there. Items that could be used include: bread and boxed pastries (that can be put in the kitchen freezer), canned tuna, crackers, chips, canned fruit, salad dressing, cookies, juice, and large zip-lock bags. Your offering will be much appreciated!

Coffee Hour Notice

It has been brought to our attention that some parishioners have allergies to peanuts. It would be appreciated if dishes with peanuts could be labeled, so that those with allergies will know to avoid them.

Thanks very much!



AS WE APPROACH... GREAT LENT

In the Orthodox Church, Great Lent is not a season of morbidity and gloominess. On the contrary, it is a time of joyfulness and purification. We are called to "anoint our faces" and to "cleanse our bodies as we cleanse our souls." The very first hymns of the very first service of Great Lent set the proper tone of the season:

Let us begin the Lenten time with delight ... let us fast from passions as we fast from food, taking pleasure in the good words of the Spirit, that we may be granted to see the holy passion of Christ our God and his holy Pascha, spiritually rejoicing.

Thy grace has arisen upon us, O Lord, the illumination of our souls has shown forth; behold, now is the acceptable time; behold, now is the time of repentance (Vesper Hymns).

It is our repentance that God desires, not our remorse. We sorrow for our sins, but we do so in the joy of God's mercy. We mortify our flesh, but we do so in the joy of our resurrection into life everlasting. We make ourselves ready for the resurrection during Great Lent, both Christ's Resurrection and our own.

***The Holy Spirit
never stops
Knocking
at the door
of our hearts.***

Lenten Prayer of St. Ephrem The Syrian

O Lord and Master of my life!

Take from me the spirit of sloth,
faint-heartedness, lust of power, and idle talk.

But give rather the spirit of chastity,
humility, patience, and love to Thy servant.

Yea, Lord and King! Grant me to see my own
errors and not to judge my brother, for Thou art
blessed unto ages of ages.

Amen.

Parking

Due to the accumulation of snow in the area, the City of Bangor has asked that we adhere to the parking regulations for reasons of safety. Please park as follows: on odd days (e.g. Feb. 1st) park on the odd side of the street (opposite the Church), and on even days (e.g. Feb. 8th) park on the even side of the street (same side as the church). Also, please allow room directly in front of the church so that parishioners may be dropped off with ease. **Thank You.**

FINANCIAL STATEMENT as of January 26, 20010

	<u>January '10</u>	<u>YTD '10</u>
<u>RECEIPTS</u>	\$ 11,881.00	\$11,881.00
<u>DISBURSEMENTS</u>	\$ 6,846.23	\$ 6,846.23
Surplus/(Deficit)	\$ 5,034.77	\$ 5,034.77

STEWARDSHIP REPORT

2009 Stewardship Status 1/1/09 - 12/31/09)

Stewardship Target\$50,000
 Stewardship Units pledged.....91
 Percentage of Goal Achieved.....106.7%

Stewardship Gifts Pledged.....\$ 53,336
 *Stewardship Gifts Rec'd.....- 51,641
 Current Stewardship Deficit.....\$ 1,695

(* Revised to reflect late payments)

PLEDGES RECEIVED AS OF DECEMBER 31, 2009

Anonymous	Harrison, Stanley	Paul, Georgia
Alling, Charlene	Hurinenko, Celeste	Pearce, Bryan & Deta
Aloupis, Angela	Indianos, Rose	Petrides, Christos & Vassiliki
Aloupis, Athena	Ireland, Cynthia	Petrikas, George
Aloupis, Vance	Jolander, Katherine Haliotis	Predaris, George & Norah
Andreescu, Astrid	Joseph, Harold & Najla	Predaris, Jon & Mary
Angel, Richard & Eleni	Jonason, Leonidas & Susan	Rees, Penny
Aretakis, Jonathan &	Karagiannes, Christos & Alice	Rozos, John S.
Ann Cannizzaro	Karris, Lambros & Cynthia	Seviciu, Alex & Claudia
Barbalias, Louis	Kelley, Phyllis	Shaw, Allen & Joan
Bozoian, Michael & Irini	Kesaris, Nicholas & Callie	Skoufis, Mrs. Peter J.
Brountas, Arthur & Maria	Kesaris, Nick & Sue	Smith, Barbara
Brountas, George & Kim	Kulikowski, Timothy & Allison	Smitherman, Ambrose & Marina
Brountas, Helen	Leakos, George	Soulas, Doris and †Bob
Brountas, Jeannie	Limberis, Christopher & Nancy	Speronis, Lee & Cathy
Brountas, Mark & Susan	Limberis, Mary	Spofford, John & Koula
Brountas, Peter	Lourides, Peter & Glenna	Sprague, Harvey & Diane
Burgess, Paul & Polly Moutevelis	Lowd, Claudia	St. Peter, Sheldon & Kyveli
Christakos, Dianna	Luck, Christopher & Evygenia	Stamos, Paula Pangakis
Cox, John & Debra Sinclair	Markides, Kyriacos & Emily	Stanley, Anna
Cox, Kevin & Sherri	Markowsky, Elizabeth	Stroian, Anne-Marie & Matei Ilina
Cox, Thomas & Catherine	McCarthy, Ken & Metrona	Theohoridis, Steven & Lisa
DeJesus, Ann-Marie	Metropoulos, Rev. Adam & Lisa	Turla, Niko & Elizabeth
DeJesus, Marianne	Metropoulos, Stephan	Vafiades, Scott & Domenica
DeSiervo, Auggie	Michaud, Bert & Patty	Vardamis, Alex & Fran
Duddy, Athena	Mihalopoulos, John & Eleni	Walter, Dr. David & Donna
Eleftheriou, Basil & Barbara	Montgomery, Jack & Hope	Wells, Joe & Olga
Fitzpatrick, Chip & Kathy	Muller, Eugene & Maria	Wirta, Sophia
Flanzala, Paul & Maria	Page, Brian & Paula	Wlodkowski, Paul & Alexandra
George, Nicholas & Grace	Panakis, Athanasios & Vasiliki	Zacas, Miltiades & Dora Klimis-
Gressitt, Stevan	Pangakis, Jerry & Martha	

Dear Stewards,

Again we send thanks to all those who participated in the 2009 Stewardship Drive. It was a very good year and I'll close by once again thanking HIM for looking after his Flock in Bangor, Maine.

May God bless us, everyone!

Hope P. Montgomery, Chair
 Stewardship Committee '09

19 STEWARDS WE EPECIALLY WANT TO THANK

It is with humble gratitude that we thank our Out of State/Out of our Area Stewards for their continued support of St. George. We are appreciative of your ongoing connection to the Bangor Church. Your generosity goes a long way towards helping us maintain a full-time Parish. You collectively donated \$10,420 in 2009.

Again many thanks and may God always bless you for your kindness.

Brountas, Jeannie	(MA)	Predaris, George & Norah	(NH)
*Cox, John & Debra Sinclair	(ME)	Predaris, Jon & Mary	(MA)
Cox, Tom & Cathy	(PA)	*Rozos, John	(ME)
Duddy, Athena	(FL)	Shaw, F. Allen & Joan	(AZ)
Indianos, Rose	(FL)	Skoufis, Mrs. Peter J.	(DC)
Jolander, Katherine Haliotis	(MO)	Soulas, Doris	(AZ)
*Karagiannes, Chris & Alik	(ME)	Stamos, Paula Pangakis	(IN)
Michaud, Bert & Patricia	(NC)	Stanley, Anna	(FL)
Pangakis, Jerry & Martha	(CT)	Vardamis, Alex & Frances	(CA)
Petrikas, George	(NH)		

(* = Members who live in Maine but out of our district.)

St. George Greek Orthodox Church
90 Sanford Street Bangor, ME 04401
(207) 945-9588

2010 Stewardship Commitment Slip

In gratitude for God's blessings I/We Pledge to St. George Church for 2010:

A total amount of \$500 ____ \$750 ____ \$1,000 ____ \$2,500 ____ More/Other ____
weekly ____ monthly ____ quarterly ____ semi-annually ____ annually ____

Name: _____ Telephone: () _____
Address: _____ E-mail: _____

With fasting I gladden my hope in You, my Lord, Who are to come again. Fasting hastens my preparation for Your coming, the sole expectation of my days and nights. Fasting makes my body thinner, so that what remains can more easily shine with the spirit. While waiting for You, I wish neither to nourish myself with blood nor to take life--so that the animals may sense the joy of my expectation. But truly, abstaining from food will not save me. Even if I were to eat only the sand from the lake, You would not come to me, unless the fasting penetrated deeper into my soul. I have come to know through my prayer, that bodily fasting is more a symbol of true fasting, very beneficial for someone who has only just begun to hope in You, and nevertheless very difficult for someone who merely practices it. Therefore I have brought fasting into my soul to purge her of many impudent fiancé's and to prepare her for You like a virgin. And I have brought fasting into my mind, to expel from it all daydreams about worldly matters and to demolish all the air castles, fabricated from those daydreams. I have brought fasting into my mind, so that it might jettison the world and prepare to receive Your Wisdom. And I have brought fasting into my heart, so that by means of it my heart might quell all passions and worldly selfishness. I have brought fasting into my heart, so that heavenly peace might ineffably reign over my heart, when Your stormy Spirit encounters it. I prescribe fasting for my tongue, to break itself of the habit of idle chatter and to speak reservedly only those words that clear the way for You to come. And I have imposed fasting on my worries so that it may blow them all away before itself like the wind that blows away the mist, lest they stand like dense fog between me and You, and lest they turn my gaze back to the world. And fasting has brought into my soul tranquility in the face of uncreated and created realms, and humility towards men and creatures. And it has instilled in me courage, the likes of which I never knew when I was armed with every sort of worldly weapon. What was my hope before I began to fast except merely another story told by others, which passed from mouth to mouth? The story told by others about salvation through prayer and fasting became my own. False fasting accompanies false hope, just as no fasting accompanies hopelessness. But just as a wheel follows behind a wheel, so true fasting follows true hope. Help me to fast joyfully and to hope joyously, for You, my Most Joyful Feast, are drawing near to me with Your radiant smile.

Repent of your ways, inhabitants of the earth. Behold, the eye of the Master of the world is keeping watch deep within you. Do not trust your seducible eyes, let the Eye illumine your way. Your eyes are curtains over the Eye of God. Repentance is admission of the way of sin. Repentance opens up a new way. The penitent's eyes are open to two ways: to the way which he is going, and to the way he should be going. There are more who feel repentant than there are who turn their wheels onto a new way. I tell you: the penitent must have two types of courage--he must have the courage to weep over his old way, and he must have the courage to prepare himself for a new way. What good is it for you to feel repentant and still tread the old way? How do you describe a person who is drowning and shouts for help, but when help arrives will not grab hold of the life line? I liken such a person to you. Repent of your yearning for this world and all that is in this world. For this world is the graveyard of your ancestors, which is gaping and waiting for you. Just a little longer and you will be ancestors and will yearn to hear the word "repentance," but you will not hear it. Just as the wind begins blowing and carries off the mist before the sun, so will death carry you off before the face of God. Repentance rejuvenates the heart and lengthens one's lifetime. The tears of a penitent wash darkness from his eyes, and give his eyes a childlike radiance. The eye of my lake is like the eye of a deer, always moist and radiant as a diamond. In truth, the moisture in the eyes drains the anger in the heart. The soul in the penitent is like a new moon. A full moon must wane, a new moon must wax. The penitent clears the weeds from the field of his soul, and the seed of goodness begins to grow. Truly, the penitent is not one who laments over the evil deed he has committed, but one who laments over all the evil deeds that he is capable of committing. A wise landowner not only cuts the thornbush that has pricked him, but every thornbush on the field that is waiting to prick him. O my Lord, make haste to show a new way to every penitent, after he scorns his old way. O heavenly Mother, Bride of the All-Holy Spirit, bow down toward our heart, when we repent. Open the fountain of tears within us, that we may wash away the heavy clay that saddens our eyes. O All-Holy Spirit, blow and disperse the unclean stench from the soul of the penitent that has been choking him and lead him to repentance. We bow down and beseech You, O Life-giving and Mighty Spirit! (From *Prayers by the Lake* by St. Nikolai of Ochrid and Zica)

BIBLE READINGS FEBRUARY 2009

1. Romans 8:28-39
Luke 10:19-21
2. Luke 2:25-32
Hebrews 7:7-17
Luke 2:22-40
3. Hebrews 9:11-14
Luke 2:25-38
4. 1 John 4:20-21; 5:1-21
Mark 15:1-15
5. 2 John 1:1-13
Mark 15:20,22,25,33-41
6. Hebrews 7:26-28; 8:1-2
John 10:9-16
7. Mark 16:1-8
1 Corinthians 8:8-13; 9:1-2
Matthew 25:31-46
8. Ephesians 2:4-10
Matthew 10:16-22
9. 1 Jude 1:1-10
Luke 22:39-42, 45-71; 23:1
10. Joel 3:12-21
Joel 2:12-26
11. 1 Jude 1:11-25
Luke 23:1-31, 33, 44-56
12. Zechariah 8:7-17
Zechariah 8:19-23
13. Galatians 5:22-26; 6:1-2
Matthew 6:1-13
14. Mark 16:9-20
Romans 13:11-14; 14:1-4
Matthew 6:14-21
15. Isaiah 1:1-20
Genesis 1:1-13
Proverbs 1:1-20

16. Isaiah 1:19-2:3
Genesis 1:14-23
Proverbs 1:20-33
17. Isaiah 2:3-11
Genesis 1:24-2:3
Proverbs 2:1-22
18. Isaiah 2:11-21
Genesis 2:4-19
Proverbs 3:1-18
19. Isaiah 3:1-14
Genesis 2:20-3:20
Proverbs 3:19-34
20. 2 Timothy 2:1-10
Mark 2:23-28; 3:1-5
21. Luke 24:1-12
Hebrews 11:24-26, 32-40
John 1:43-51
22. Isaiah 4:2-5:7
Genesis 3:21-4:7
Proverbs 3:34-4:22
23. Isaiah 5:7-16
Genesis 4:8-15
Proverbs 5:1-15
24. Luke 7:17-30
2 Corinthians 4:6-15
Matthew 11:2-15
25. Isaiah 6:1-12
Genesis 5:1-24
Proverbs 6:3-20
26. Isaiah 7:1-14
Genesis 5:32-6:8
Proverbs 6:20-7:1
27. Hebrews 3:12-16
Mark 1:35-44
28. Luke 24:13-35
Hebrews 1:10-14; 2:1-3
Mark 2:1-12

OUR PRAYERS ARE WITH YOU!

☪ Evyenia Aretakis ☪
 Louis Barbalias ☪ Marianna DeJesus
 Chip Fitzpatrick ☪ Kay Gaddis
 Electra Giatrelis ☪ Kathryn Gresgott
 Aristea Halkedis ☪ Mary Limberis
 Mike McNamara ☪ Kosta Shanos
 Barbara Smith ☪ Alyce Speronis
 Helen Speronis ☪ Jim Stanley
 ☪ The son of Joanne Brountas Levine ☪

PLEASE REMEMBER THESE SPECIAL
PEOPLE IN YOUR DAILY PRAYERS

MEMORIAL SERVICE OFFERED

On **January 10th** a 20-year memorial was held for the soul of Eleni Angel's mother, Franceska Boukidis by Eleni & Richard.

✠ MAY HER MEMORY BE ETERNAL ✠

COFFEE HOUR * *BOUQUETS

January 10th - **Eleni Angel in loving memory of her mother**
 January 17th - **Claudia Lowd & Elizabeth Markowsky**
 January 24th - **Olga Dobbins**
 January 31st - **Vasilopeta Potluck Luncheon**

Thanks to those who offered Coffee Hours during this past month!

Pot Luck for Coffee Hour

When there is no one signed up for the coffee hour on a specific day, please feel free to bring in something that you would like to contribute as a potluck item.

Thank you

FEBRUARY 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 9 am Orthros with Liturgy following for Presentation of the Lord to the Temple	3	4	5	6 9 am Orthros with Liturgy Following for 1st Sat. of Souls 6pm Vespers
7 9 am Orthros followed by Liturgy for Meatfare Sun- day	8 Father Adam and Presvytera Lisa on Vacation through the 13th	9	10	11	12	13 NO GREAT VESPERS
14 9 am Orthros followed by Liturgy for Cheesefare Sunday 6 pm Vespers of Forgiveness	15 Clean Monday 9 am Orthros 12 pm 6th Hour 4 pm Compline	16	17 4 pm Pre- Sanctified Liturgy	18	19 5:30 pm 1st Salutation to the Theotokos	20 10 am Waterville Liturgy 3rd Sat. of the Souls NO GREAT VESPERS
21 9 am Orthros followed by Liturgy for 1st Sunday of Lent Orthodox Sunday		23	24 4 pm Pre- Sanctified Liturgy	25	26 5:30 pm 2nd Salutation to the Theotokos followed by Women's Book Group Meeting	27 NO GREAT VESPERS
28 9 am Orthros followed by Liturgy for 2nd Sunday of Lent St. Gregory Palamas	March 1	March 2	March 3 4 pm Pre- Sanctified Liturgy	March 4	March 5 5:30 pm 3rd Salutation to the Theotokos	March 6 6 pm Great Vespers
March 7 9 am Orthros followed by Liturgy for 3rd Sunday of Lent Veneration of the Cross	March 8	March 9	March 10 4 pm Pre- Sanctified Liturgy	March 11	March 12 5:30 pm 4th Salutation to the Theotokos	March 13 6 pm Great Vespers

ST. GEORGE GREEK ORTHODOX CHURCH

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If anyone is interested in becoming an Altar Angel (a \$50.00 donation) Please contact a Parish Council Member

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